

Award Recipeints, Man of the Year Registration Form

2019 Texas County Agricultural Agents' Association State Conference District 9 – Galveston, Texas



Man of the Year Award Recipient Information (To Appear on Name Badge)

| FIRST NAME | | LAST NAME | LAST NAME | | | | |
|---------------------------------------|--|-------------------|-------------|--------------------|---------------------------|-------|--|
| Address | | CITY, ZIP | CITY, ZIP | | | | |
| EMAIL | | PHONE | PHONE | | | | |
| COUNTY | | DISTRICT # | DISTRICT # | | | | |
| poi | use/Family Member/Guest Ir | nformation (To Ap | pear on Nar | ne Badge |) | | |
| | AME EMAIL | | (| CHECK ONE | | | |
| #1 | | | | ☐ Spouse ☐ ☐ Guest | | • | |
| #2 | | | | | ☐ Spouse ☐ Family ☐ Guest | | |
| #3 | | | | | ☐ Spouse ☐ Family ☐ Guest | | |
| Por | ristration Ontions | | B | 0 | | | |
| neg | gistration Options | | PRICE | QTY | = | TOTAL | |
| Man of Year Recipient | | | \$100 x | | = | \$ | |
| Guests of Recipient | | | \$75 x | | = | \$ | |
| Babysitting, youth 4 & under | | | FREE x | | = | n/a | |
| Dinner/activities, youth 5-18 yrs old | | | FREE x | | = | n/a | |
| Your total registration | | | | ration b | ill is: | \$ | |
| | | ANADIC | | | | : | |
| | | 7 K/IDII | | | | | |
| | Make checks payable to: District 9 TCAAA | AWIFIC | | | | | |

Submit Registration by June 25

Please return your registration form and payment to: 2019 TCAAA AMPIC
C/O Reggie Lepley, CEA-AG/NR
102 Tam Road, Suite B
Huntsville, TX 77320

Questions?

For additional information or questions, contact Reggie Lepley at (936) 435-2426 or r-lepley@tamu.edu