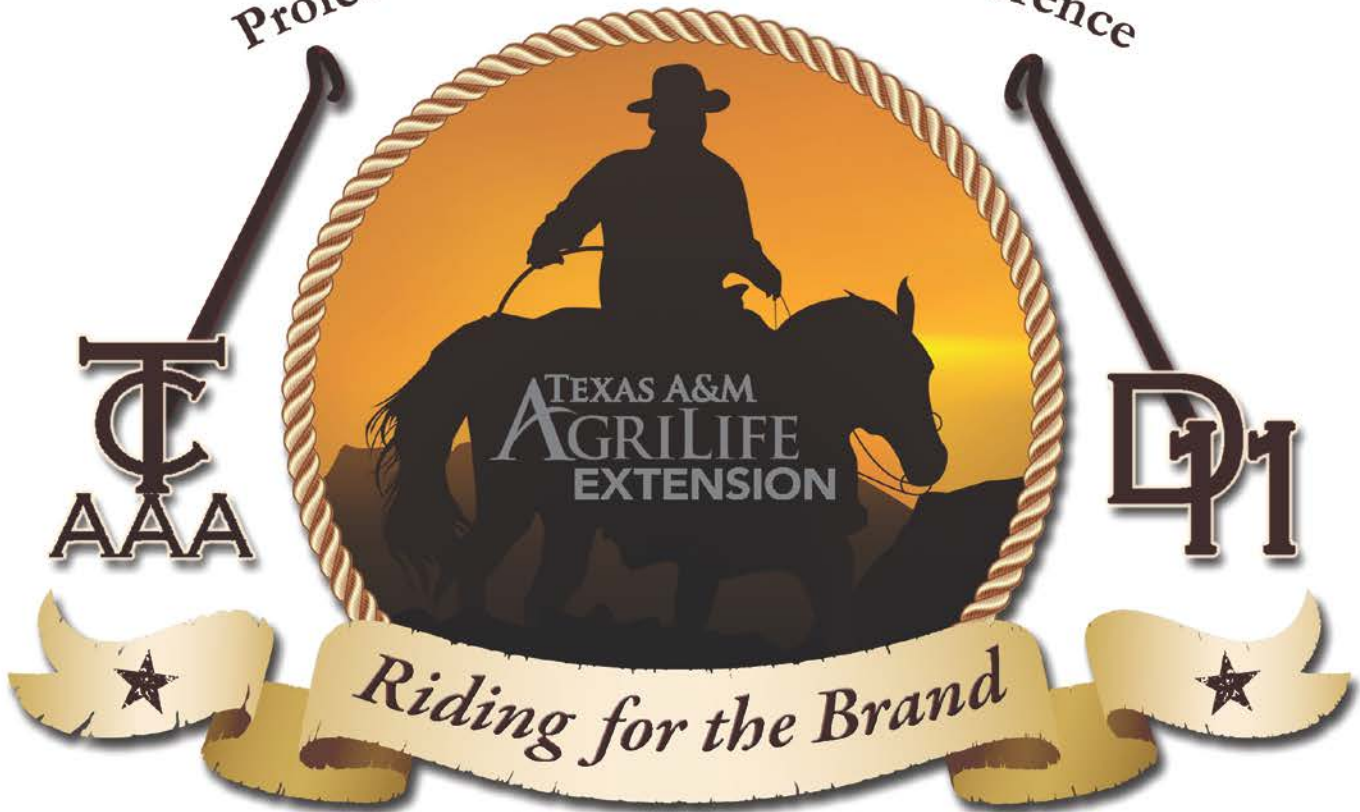


2015

**TEXAS COUNTY  
AGRICULTURAL AGENTS  
ASSOCIATION**

Annual Meeting &  
Professional Improvement Conference



**CORPUS CHRISTI, TEXAS  
JULY 18 - 22, 2015  
OMNI CORPUS CHRISTI HOTEL**



# 2015 Texas County Agricultural Agents Association Conference

## Host Hotel

### Omni Corpus Christi Hotel

900 N. Shoreline Blvd.  
Corpus Christi, Texas 78401  
361-887-1600



## Reservation Information

Book now by calling 1-800-843-6664 (Omni Central Reservations #)  
-OR- by going online (enter group code 14500812395)

- **Meeting Name:** Texas County Agricultural Agents Association
- **Reservation Dates:** July 19, 20, 21
- **Room Rate:** \$129
- **Parking Rates:** Self-\$5, Valet- \$18
- **Deadline to Book:** 6/27/2015



# Member Registration Form



2015 Texas County Agricultural Agents' Association  
State Conference  
District 11 – Corpus Christi, Texas

**\*\*Registration postmarked after June 13<sup>th</sup> is subject to a late registration fee of \$75 per agent\*\***

## TCAAA Member/Participant Contact Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

*To Appear on Name Badge*

Address: \_\_\_\_\_ County/District: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Please Check All that Apply:

\_\_\_\_ Member      \_\_\_\_ Life Member      \_\_\_\_ DSA      \_\_\_\_ AA  
\_\_\_\_ Officer/Director/Alt Director      \_\_\_\_ Past President      \_\_\_\_ AgriLife Administrator

## Professional Development Tours on Tuesday: (Please ONLY SELECT ONE)

\_\_\_\_ CRED - Port of Corpus Christi/Kiewitt Offshore Services/TAMU CC Drone Demo  
\_\_\_\_ Horticulture – South Texas Botanical Gardens & Nature Center/Gills Landscape Nursery /TAMU CC Drone Demo  
\_\_\_\_ Agriculture – Same Kane Beef Processors Inc./TAMU CC Drone Demo  
\_\_\_\_ Agriculture – King Ranch (\$15.00)      \_\_\_\_ Not Participating

## I Plan to Participate In: (Please Check All That Apply)

\_\_\_\_ Family Night – Texas Sate Aquarium      \_\_\_\_ Scholarship Dinner – USS Lexington  
\_\_\_\_ Awards Luncheon      \_\_\_\_ Man of the Year Banquet

## Registration Fees:

Member/Life Member/Participant		_____ \$250
King Ranch Tour Fee	\$15	_____
Scholarship Drawing Ticket	_____ x \$20	_____
Hutchinson Drawing Ticket	_____ x \$20	_____
Golf Tournament	_____ x \$65	_____
Texas Hold'Em	_____ x \$25	_____
Fishing Tournament	_____ x \$65	_____
Sub Total		_____
Total Spouse Fees		_____ **
Total Youth Fees		_____ **
Late Fee (Postmarked after June 13 <sup>th</sup> )	_____ x \$75	_____
<b>GRAND TOTAL</b>		_____

Send To: Kara Matheney, Texas A&M AgriLife Extension Service – Washington County  
1305 East Blue Bell Road, Suite 104, Brenham, Texas 77833  
Make Checks Payable to: **D-11 TCAAA**



# Spouse/Youth Registration Form



2015 Texas County Agricultural Agents' Association  
State Conference  
District 11 – Corpus Christi, Texas

**\*\*Registration postmarked after June 13<sup>th</sup> is subject to a late registration fee of \$75 per agent\*\***

## Spouse Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

*To Appear on Name Badge*

County/District: \_\_\_\_\_ Email Address: \_\_\_\_\_

## Spouse Program: (Please Check One Activity Per Day)

Day 1: \_\_\_\_\_ Spouse Program \_\_\_\_\_ Award Luncheon \_\_\_\_\_ Youth Program \_\_\_\_\_ Not Participating

Day 2: \_\_\_\_\_ Professional Tour \_\_\_\_\_ Spouse Program \_\_\_\_\_ Youth Program \_\_\_\_\_ Not Participating

*If Selecting Professional Development Tour Please Indicate The Specific Tour*

\_\_\_\_\_ CRED - Port of Corpus Christi/Kiewitt Offshore Services/TAMU CC Drone Demo

\_\_\_\_\_ Horticulture – South Texas Botanical Gardens & Nature Center/Gills Landscape Nursery /TAMU CC Drone Demo

\_\_\_\_\_ Agriculture – Same Kane Beef Processors Inc./TAMU CC Drone Demo

\_\_\_\_\_ Agriculture – King Ranch (\$15.00)

## Man of the Year Banquet (Day 2 Evening)

\_\_\_\_\_ I plan to attend the Man of the Year Banquet (*Childcare and youth activities provided*)

\_\_\_\_\_ Please send me information on related to childcare during the Man of the Year Banquet

## Youth Program:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_

Number of Youth Participating in the Youth Programs: \_\_\_\_\_ Day 1: \_\_\_\_\_ Day 2: \_\_\_\_\_

*A parent or guardian must accompany children 9 years and younger participating in the youth programs.*

*A waiver and medical release must be completed for each child.*

## Spouse and Youth Registration Fees:

Spouse Registration \_\_\_\_\_ x \$80 \_\_\_\_\_

King Ranch Tour Fee \$15 \_\_\_\_\_

**Total Spouse Fees** \_\_\_\_\_ **\*\***

Youth Registration \_\_\_\_\_ x \$70 \_\_\_\_\_

**Total Youth Fees** \_\_\_\_\_ **\*\***

**\*\*Please transfer total Spouse Fees and total Youth Fees to Registration Page 1.**

Send To: Kara Matheny, Texas A&M AgriLife Extension Service – Washington County  
1305 East Blue Bell Road, Suite 104, Brenham, Texas 77833

Make Checks Payable to: **D-11 TCAA**



# Day/Event Registration Form



2015 Texas County Agricultural Agents' Association  
State Conference  
District 11 – Corpus Christi, Texas

**\*\*Registration postmarked after June 13<sup>th</sup> is subject to a late registration fee of \$75 per agent\*\***

## TCAAA Member/Participant Contact Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

*To Appear on Name Badge*

Address: \_\_\_\_\_ County/District: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Please Check All that Apply:

Member       Life Member       DSA       AA  
 Officer/Director/Alt Director       Past President       AgriLife Administrator

## Spouse Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

*To Appear on Name Badge*

County/District: \_\_\_\_\_ Email Address: \_\_\_\_\_

*Tickets for Individual Events will be included in registration packets.  
Tickets will be **REQUIRED** at event entrance*

### Sunday

Family Night - Texas State Aquarium \_\_\_\_\_ x \$45 \_\_\_\_\_

### Monday

Awards Luncheon \_\_\_\_\_ x \$40 \_\_\_\_\_

Scholarship Dinner – USS Lexington \_\_\_\_\_ x \$45 \_\_\_\_\_

### Tuesday

Man of the Year Banquet \_\_\_\_\_ x \$55 \_\_\_\_\_

Late Fee (Postmarked after June 13th) \_\_\_\_\_ x \$75 \_\_\_\_\_

Grand Total \_\_\_\_\_

Send To: Kara Matheney, Texas A&M AgriLife Extension Service – Washington County  
1305 East Blue Bell Road, Suite 104, Brenham, Texas 77833  
Make Checks Payable to: **D-11 TCAAA**